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**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK**

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In re: ) Chapter 11 Case  
)  
LEHMAN BROTHERS HOLDINGS, INC., et al. ) Case No. 08-13555 (JMP)  
)  
) Jointly Administered  
Debtors. )  
) Relates to Document No. 258  
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**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that I caused a true and correct copy of Federal Home Loan Bank of Pittsburgh's Motion for Relief from Judgment to be served by first class mail, postage prepaid, by email and/or by first class Mail, postage prepaid, as follows:

See Attached Service List

Dated: October 7, 2008

/s/ Beverly Weiss Manne

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**STANDARD PARTIES SERVICE LIST – First Class Mail**

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